

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

S.C. STATE HOUSING AUTHORITY
MORTGAGE OF REAL ESTATE

THIS MORTGAGE is made this 31st day of October, 19 84 between the Mortgagor Brian D. James and Tonya M. James (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association of S. C., a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina 29601 (herein "Lender").

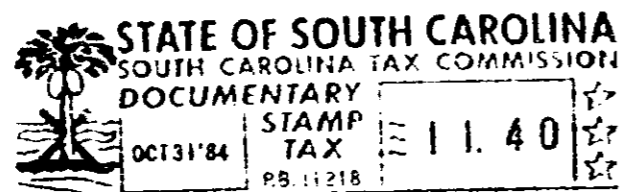
WHEREAS, Borrower is indebted to Lender in the principal sum of \$ 38,000.00, which indebtedness is evidenced by Borrower's Note dated October 31, 1984 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on November 1, 2014, 20 _____.

TO SECURE to Lender: (a) the repayment of the indebtedness evidenced by the Note with interest thereon, the payment of all other sums with interest thereon advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained; and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances") Borrower does hereby mortgage, grant, and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, containing one (1) acre, according to a survey by Dalton & Neves Co., Inc. entitled "Property of Brian D. James and Tonya M. James", recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book 11A at page 71 on October 31, 1984, reference to which is hereby made for a more complete description by metes and bounds.

This is a portion of the property conveyed to the Mortgagors by Allen Eugene Hudson and Johnnie Sue G. Hudson by deed of even date, recorded herewith.

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which has the address of Route 2, Highway 14, Greer, S. C. 29651 (herein "Property Address").

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